

# Programm / Program

Saturday / Samstag, 2.8. 2003

9.00 - 21.00	Anmeldung im Informationsbüro / Registration in the Information Bureau
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Sunday/Sonntag, 3.8. 2003

9.00 - 22.30	Anmeldung im Informationsbüro / Registration in the Information Bureau
19.30 - 22.30	Geselliges Beisammensein im Gasthof zur 1000-jährigen Linde / Informal Gathering in Gasthof zur 1000-jährigen Linde

# Monday/Montag, 4.8. 2003

<b>10.00</b>	<b>Eröffnungsansprachen / Opening Adresses</b> o. <b>Univ.-Prof. Dr. Edmund Runggaldier</b> , Präsident der Österreichischen Ludwig Wittgenstein Gesellschaft / President of the Austrian Ludwig Wittgenstein Society o. <b>Univ.-Prof. Dr. Paul Weingartner</b> , Vertreter des Organisationskomitees / representing the Organizing Committee of the Symposium <b>Dipl. Ing. Dr. Willibald Fuchs</b> , Bürgermeister von Kirchberg am Wechsel / Mayor of Kirchberg am Wechsel Abgeordneter zum Nationalrat <b>BM Johann Ledolter</b> , Vertreter des Landeshauptmannes von Niederösterreich <b>Dr. Erwin Pröll</b> / representing <b>Dr. Erwin Pröll</b> , the Governor of Lower Austria <b>Mag. Markus Pasterk</b> , Vertreter der Bundesministerin für Bildung, Wissenschaft und Kultur, <b>Elisabeth Gehrler</b> / representing <b>Elisabeth Gehrler</b> , the Federal Minister of Education, Science and Culture
<b>11.00 - 12.30</b>	Eröffnungsvortrag / Opening Lecture: <b>Bernulf Kanitscheider</b> ( <i>Gießen, D</i> ): Heuristische Ideen an den Grenzen des kosmologischen Wissens Chair: Jay F. Rosenberg

## Lunch Break / Mittagspause

### **Ausstellung „Ludwig Wittgenstein - Wirklichkeit und Mythos“**

Die im Gemeindehaus untergebrachte Wittgenstein Ausstellung kann in der Symposiumswoche täglich von Montag bis Freitag zwischen 8 und 11.30 Uhr besucht werden.

### **Exhibition “Ludwig Wittgenstein - Reality and Myth”**

This exhibition about Wittgenstein, located in the Gemeindehaus, can be visited during the symposium between 8 and 11.30 a.m. every day from Monday to Friday.

# Monday/Montag, 4.8. 2003

## Buchausstellung / Book Exhibition

Die Verkaufsausstellung im Konferenzzentrum wird auch heuer in bewährter Weise organisiert von:

The Book Exhibition in the Conference Centre will once again be organized by:

**UNIVERSITÄTSBUCHHANDLUNG FRANZ DEUTICKE**

**HELFERSTORFERSTRASSE 4, A-1010 WIEN**

roman.reiner@oebv.co.at, tel.: ++43/1/533 64 29, fax: ++43/1/533 23 47

Room	A	B	C	D	E	F	G
	<b>Workshop: Bayesian Epistemology</b>	<b>Section 1A Wittgenstein: Life, Works &amp; Reception</b>	<b>Section 1B Wittgenstein: Knowledge, Belief and Certainty</b>	<b>Section 3A Structures of Epistemic Justification</b>	<b>Section 4 Knowledge and Belief in the Sciences</b>	<b>Section 5 Knowledge &amp; Belief in Cosmology</b>	<b>Section 6 Epistemology of Religious Belief</b>
<b>Chair</b>	James M. Joyce	María Cerezo	Kim van Gennip	Sven Walter	Matja_Potr_	Ludger Jansen	Thomas Schmidt
<b>14.15 – 14.55</b>	Igor Douven (Rotterdam, NL): Evidence, Explana- tion, and the Empiri- cal Status of Scientific Realism	Sun Bok Bae (Seoul, ROK): Von der Un- aussprechbarkeit zur ontischen Reduktion	Rosalind Carey (Lakeforest, USA): Wittgenstein on Believing that p	Philipp Keller (Geneva, CH): Indefensibility, Skepticism and Conceptual truth	Krzysztof Cetnarow- icz / Gabriel Ro- jek / Jan Werszo- wicz P_azowski / Marek Suwara (Cracow, PL): Social Ethic Behavi- or Simulation Project	Rüdiger Vaas (Gießen, D): Time before Time: How to Avoid the Antinomy of the Be- ginning and Eternity of the World	Mariele Nientied (Berlin, D): Kierkegaard without "Leap of Faith"
<b>15.00 – 15.40</b>	Peter Milne (Edinburgh, GB): Bayesianism versus Scientific Realism	Michela Galzigna (Padova, I): Seeing, Thinking, Acting Different: Wittgenstein's <i>Lang- uage Games</i> and Bateson's <i>News of difference</i> in Thera- peutic Narratives	Luis Flores H. (Santiago de Chile, RCH): The Scenery of Knowledge's Lan- guage-Game in Wittgenstein's <i>Philosophical Investigations</i>	Igal Kvart (Jerusalem, IL): An Account of Knowledge as Tracing	Matthias Adam (Bielefeld, D): Two Notions of Justification in Science	Henning Genz (Karlsruhe, D): Und was wahr ist weiß der Teufel – Über Physik und Realität	Nehama Verbin (Beer-Sheva, IL): Living in Fiction

# Monday/Montag, 4.8. 2003

<b>15.45</b> – <b>16.25</b>	<b>Stephan Hartmann</b> (Konstanz, D) / <b>Luc Bovens</b> (Boulder, USA): Bayesian Coherentism I	<b>Witold Jacorzynski</b> (Mexico) Sehen als, Wahn- sinn und Soziale Erkenntnis	<b>Carol Caraway</b> (Indiana/PA, USA): <a href="#">Wittgenstein on the Structure of Justifi- cation: Breaking New Epistemo- logical Ground</a>	<b>Annalisa Coliva</b> (New York, USA): Moore's Proof of an External World. Just Begging the Question	<b>Paul Burger</b> (Basel, CH): Non-epistemic Values and Scien- tific Knowledge	<b>Christian Zelger</b> (Schlanders, I): Deus sive atra	<b>Thomas Schärtl</b> (Münster, D): Zur Eigenart religiöser Überzeugungen
<b>16.30</b> – <b>17.10</b>	<b>Luc Bovens</b> (Boulder, USA) / <b>Stephan Hartmann</b> (Konstanz, D): Bayesian Coherentism II	<b>José María Ariso</b> (Madrid, SP): The Error of Thinking that the Picture of Actual Dreams can be Used in only one Way	<b>Wilhelm Lütter- felds</b> (Passau, D): Erinnerung – „kein Sehen in die Ver- gangenheit“? Wittgensteins Begriff historischer Ereignisse	<b>Louis Caruana</b> (Rome, I): Managing Dialogue in Terms of Belief and Acceptance	<b>Eric J. Loomis</b> (Mobile/AL, USA): Eternal Truth by Convention	<b>Saurabh Sanatani</b> (Vienna, A): Has Cosmology Advanced in Recent Years?	<b>Klaus Müller</b> (Münster, D): Plädoyer für den transzendentalen Rekurs in der religiösen Epistemologie

<b>17.25</b> – <b>18.55</b>	<b>Room A</b> Plenary Lecture: <b>Patrick Suppes</b> (Stanford, USA): A plausible psychological Mechanism for generating Bayesian Prior Probabilities <b>Chair: Stephan Hartmann</b>
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<b>20.00</b>	<b>Weinverkostung / Wine degustation</b> sponsored by “Weinstraße Thermenregion”
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# Tuesday/Dienstag, 6.8. 2003

9.15 - 10.45	<b>Room A</b> Plenary Lecture: <b>Adolf Grünbaum</b> ( <i>Pittsburgh, USA</i> ): The Poverty of Theistic Cosmology <b>Chair: Paul Weingartner</b>
11.00 - 12.30	<b>Room A</b> Plenary Lecture: <b>Eörs Szathmáry</b> ( <i>Budapest, H</i> ): Knowledge and Belief in Evolutionary Biology <b>Chair: Winfried Löffler</b>

## Lunch Break / Mittagspause

Room	A	B	C	D	E	F	G
	<b>Workshop: Bayesian Epistemology</b>	<b>Section 1C Wittgenstein: Tractatus</b>	<b>Section 1B Wittgenstein: Knowledge, Belief and Certainty</b>	<b>Section 3A Structures of Epistemic Justification</b>	<b>Section 3B Logical Aspects of Epistemic Justification</b>	<b>Section 4 Knowledge and Belief in the Sciences</b>	<b>Section 6 Epistemology of Religious Belief</b>
<b>Chair</b>	Peter Milne	Timm Lampert	Klaus Puhl	Heinrich Watzka	Chiara Tabet	Paul Burger	Thomas Schärli
<b>14.15 - 14.55</b>	<b>Gerhard Schurz</b> ( <i>Düsseldorf, D</i> ): Bayesian Arguments for Weak Foundationalism	<b>Maija Aalto</b> ( <i>Joensuu, FIN</i> ): Sense and Substance in Wittgenstein's <i>Tractatus</i>	<b>Richard Menary</b> ( <i>Hatfield, GB</i> ): Peirce and Wittgenstein on Doubt: A Comparison	<b>André Zdunek</b> ( <i>Basel, CH</i> ): Some General Constraints on the Analysis of Knowledge and their Consequences for Warrant and for Substantive Accounts of Warrant	<b>Oliver Black</b> ( <i>London, GB</i> ): Infinite Regresses, Infinite Beliefs	<b>Vladimir L. Vasyukov</b> ( <i>Moscow, RUS</i> ): Consequences of Logical Pluralism: Global and Local Aspects	<b>Barbara Nowak</b> ( <i>Köln, D</i> ): „Wenn das Wahre das Begründete ist, dann ist der Grund nicht wahr, noch falsch.“ Zum epistemischen Status religiöser Überzeugungen
<b>15.00 - 15.40</b>	<b>James M. Joyce</b> ( <i>Ann Arbor, USA</i> ): On the Plurality of Probabilist Measures of Evidential Relevance	<b>María Cerezo</b> ( <i>Navarre, SP</i> ): Tensions in the Tractarian Notion of Analysis. A New Interpretation of <i>Tractatus</i> 4.221	<b>Thomas A. Meyer</b> ( <i>Philadelphia, USA</i> ): A Gesture of Understanding: Wittgenstein, Moore, and "Therapy"	<b>Christoph Schmidt-Petri</b> ( <i>Konstanz, D</i> ): Is Gettier's First Example Flawed?	<b>Kazuyoshi Kamiyama</b> ( <i>Ibaraki, JPN</i> ): An Argument against Skepticism	<b>Paul Weingartner</b> ( <i>Salzburg, A</i> ): On the Cognition of Laws of Nature	<b>Klaus von Stosch</b> ( <i>Köln, D</i> ): Religiöser Glaube und Zweifel

Tuesday/Dienstag, 6.8. 2003

<p>15.45 – 16.25</p>	<p><b>Franz Huber</b> (Konstanz, D): Degrees of Belief as Basis for Scientific Reasoning?</p>	<p><b>Brian Armstrong</b> (University Park/PA, USA): The Metaphysical Subject as Back- ground to the Early Wittgenstein's Epistemology</p>	<p><b>Maria van der Schaar</b> (Leiden, NL): Judgement and Certainty</p>	<p><b>Fred Adams</b> (Newark, USA) / <b>Murray Clarke</b> (Montreal, CAN): Toward Saving Nozick from Kripke</p>	<p><b>Elke Brendel</b> (Mainz, D): The Knower Paradox and Epistemic Closure</p>	<p><b>Hans Burkhardt</b> (München, D): Symptome, Eigenschaften und Teile: Wissen in der Medizin</p>	<p><b>Mylan Engel</b> (DeKalb/IL, USA): The Price of Theistic Appeals to Inscrutable Evil: Why the Evidential Problem of Evil is still a Problem for the Theist</p>
<p>16.30 – 17.10</p>	<p><b>Jan Willem Romeyn</b> (Groningen, NL): Analogical Predictions</p>	<p><b>Edmund Runggaldier</b> (Innsbruck, A): Reality as rela- tional – Tractarian ontology and the Vienna Circle</p>	<p><b>Ian Kaplow</b> (Hannover, D): Forms of Knowledge and Attestation: Witt- genstein's Incom- plete Paradigm of Certainty</p>	<p><b>Christoph Jäger</b> (Leipzig, D): Epistemic Deontol- ogy, Doxastic Invo- luntarism, and the Principle of Alter- nate Possibilities</p>	<p><b>Simon J. Evnine</b> (Miami, USA): Closure and Rational Belief</p>	<p><b>Rainer Gottlob</b> (Wien, A): Epistemische Rechtfertigung durch neue proba- bilistische Metho- den</p>	<p><b>Anne-Kristina Kwade</b> (Mainz, D): Glaube und Wissenschaft beim Frankfurter Hegel</p>
<p>17.25 – 18.55</p>		<p><b>Room A</b> Plenary Lecture: <b>Robert Audi</b> (Lincoln, USA): Religion, Science, and Philosophical Naturalism Chair: <b>Edmund Runggaldier</b></p>					

# Wednesday/Mittwoch, 6.8. 2003

9.15 - 10.45	<b>Room A</b> Plenary Lecture: <b>Krister Segerberg</b> ( <i>Uppsala, S</i> ): Epistemic Faculties and their Logic <b>Chair: Elke Brendel</b>
11.00 - 12.30	<b>Room A</b> Plenary Lecture: <b>Jay F. Rosenberg</b> ( <i>Chapel Hill, USA</i> ): Troubles for Truth-Tracking: A New Look on some Old Scenarios <b>Chair: Ernest Sosa</b>

## Lunch Break / Mittagspause

Room	A	B	C	D	E	F	G
	<b>Workshop: Bayesian Epistemology</b>	<b>Section 1C Wittgenstein: Tractatus</b>	<b>Section 1B Wittgenstein: Knowledge, Belief and Certainty</b>	<b>Section 3A Structures of Epistemic Justification</b>	<b>Section 3C Justification, Mind and Language</b>	<b>Section 4 Knowledge and Belief in the Sciences</b>	<b>Section 6 Epistemology of Religious Belief</b>
<b>Chair</b>	Patrick Suppes	Alexander Hieke	Philipp Keller	Christoph Jäger	André Zdunek	Hans Burkhardt	Klaus Müller
<b>14.15 - 14.30</b>	„Remembering Jeffrey“ Introduction: Patrick Suppes (Stanford, USA)						
<b>14.30 - 15.10</b>	<b>Richard Bradley</b> ( <i>London, GB</i> ): Radical Probabilism and Mental Kinematics	<b>Guido Bonino</b> ( <i>Torino, I</i> ): Two Conceptions of Logical Form	<b>Kim van Gennip</b> ( <i>Groningen, NL</i> ): Connections and Divisions in <i>On Certainty</i>	<b>Christian Helmut Wenzel</b> ( <i>Taiwan</i> ): Knowledge, Belief, and the <i>A Priori</i>	<b>Ewa Boli_ska / Jan Werszowiec P_a- zowski / Marek Su- wara</b> ( <i>Cracow, PL</i> ): Metaphors and Metaphysics	<b>Ludger Jansen</b> ( <i>Bonn, D</i> ): Konstruktion und Dekonstruktion des Radikalen Konstruktivismus	<b>Earl Stanley Fronda</b> ( <i>Manila, Philippines</i> ): God and Hinge Proposition

# Wednesday / Mittwoch, 6.8. 2003

<b>15.15</b> – <b>15.55</b>	<b>James M. Joyce</b> (Ann Arbor, USA): Jeffrey on Newcomb Problems and Causal Reasoning	<b>Timm Lampert</b> (Bern, CH): Grundlagen der Logik und Mathematik – Der Standpunkt Wittgensteins	<b>Yves Bouchard</b> (Sherbrooke/Quebec, CAN): Wittgenstein on Knowledge (1949-1951)	<b>Raimo Tuomela</b> (Helsinki, FIN): Group Knowledge	<b>Fabienne Martin</b> (Brussels, B): If You Really Want to Know What You Mean, Read More Poetry	<b>Thomas Eder</b> (Vienna, A): Mimesis and Metaphor	<b>Ramazan Biçer</b> (Sakarya, TR): The Role of Social and Cultural Environment in the Determination of Faith in Islamic Theology
<b>16.00</b> – <b>16.40</b>	<b>Mathias Risse</b> (Cambridge/ MA, USA): The General Will, Group Decision Theory, and Indeterminacy	<b>Danièle Moyal-Sharrock</b> (Norwich, GB): The Ladder and the Scaffolding: Wittgenstein's Nonsensical Bounds of Sense	<b>James M. Fielding</b> (Leuven, B): The Philosopher's Garden: Scepticism within (and from without) Wittgenstein	<b>Joseph Shieber</b> (Easton/PA, USA): What our Rylean Ancestors Knew: More on Knowing How and Knowing That	<b>Chiara Tabet</b> (Rome, I): Semantics and Ontology: On the Modal Structure of an Epistemic Theory of Meaning	<b>Marta Helena de Freitas</b> (Brasília, BR): Religious Belief versus Scientific Knowledge in Undergraduate Students of Psychology	<b>Thomas M. Schmidt</b> (Frankfurt, D): Gott wahrnehmen. William Alstons Epistemologie religiöser Überzeugungen
<b>16.45</b> – <b>17.25</b>	<b>Ruurik Holm</b> (Helsinki, FIN): A Correction Rule for Inductive Methods	<b>Leo K.C. Cheung</b> (Hong Kong): Language as a Geometry in Wittgenstein's <i>Tractatus</i>	<b>William H. Brenner</b> (Norfolk/VA, USA): Bewitched by the Word "Know"	<b>Frank A. Hindriks</b> (Rotterdam, NL): Knowledge, Belief, and Assertion	<b>Maria Lasonen</b> (Helsinki, FIN): The Normativity of Semantic Correctness: A Davidsonian Perspective	<b>Endre Kiss</b> (Budapest, H): Zwischen Wissen und Glauben: Karl Mannheims Rekonstruktion des Konservatismus	<b>Marion Ledwig</b> (Haifa, IL): The Rationality of Faith

<b>19.30</b>	Room A: <b>Jahreshauptversammlung der ÖLWG / Annual General Meeting of the ALWS</b>
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# Thursday/Donnerstag, 7.8. 2003

9.15 – 10.45	<b>Room A</b> Plenary Lecture: <b>Ernest Sosa</b> ( <i>Providence, USA</i> ): Dreams and Self-Knowledge Chair: <b>Linda Zagzebski</b>
11.00 – 12.30	<b>Room A</b> Plenary Lecture: <b>Timothy Williamson</b> ( <i>Oxford, GB</i> ): Some Computational Constraints in Epistemic Logic Chair: <b>Uwe Meixner</b>

## Lunch Break / Mittagspause

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	<b>Workshop: Bayesian Epistemology</b>	<b>Section 1A Wittgenstein: Life, Works &amp; Reception</b>	<b>Section 1B Wittgenstein: Knowledge, Belief and Certainty</b>	<b>Section 3A Structures of Epistemic Justification</b>	<b>Section 3D Aspects of Internalism</b>	<b>Section 1D Wittgenstein and Religion</b>	<b>Section 2 Epistemic Logics</b>
<b>Chair</b>	Gerhard Schurz	Marina Manotta	Danièle Moyal-Sharrock	Thomas Grundmann	Mylan Engel, Jr.	Bruno Niederbacher	Marion Ledwig
<b>14.15 – 14.55</b>	<b>Michael Frauchiger</b> ( <i>Bern, CH</i> ): Zur externen Kritik der Bayesianischen Epistemologie: Ein Vorschlag zur Differenzierung des Subjektivismusvorwurfs	<b>Nikolay Milkov</b> ( <i>Bielefeld, D</i> ): The Method of the <i>Tractatus</i>	<b>Daniel Dohrn</b> ( <i>Erlangen, D</i> ): Das cartesische Begründungsideal und seine kritische Rezeption durch Sosa und Wittgenstein	<b>Heinrich Watzka</b> ( <i>Frankfurt, D</i> ): Brandom, Sellars und der 'Mythos des Gegebenen'	<b>Maciej Witek</b> ( <i>Zielona Góra, PL</i> ): Wittgenstein and the Internalism-Externalism Dilemma	<b>Patricia Sayre</b> ( <i>Notre Dame, USA</i> ): Wittgenstein and the Possibility of Religious Belief	<b>Uwe Meixner</b> ( <i>Regensburg, D</i> ): An Argument Against Modal Knowledge – a Case Study in Epistemic Logic and the Ontology of Modality
<b>15.00 – 15.40</b>	<b>Artur Merin</b> ( <i>Konstanz, D</i> ): Unthinkable Syndromes: Paradoxa of Relevance and Constraints on Diagnostic Categories	<b>Monika Seekircher</b> ( <i>Innsbruck, A</i> ): Wittgenstein in Berlin	<b>Mark J. Cain</b> ( <i>Oxford, GB</i> ): Chomsky, Knowledge of Language and the Rule-Following Considerations	<b>Yakir Levin</b> ( <i>Beer-Sheva, IL</i> ): Self-Knowledge, Theoretical Knowledge and Science	<b>Susanne Hahn</b> ( <i>Duisburg, D</i> ): Reflective Equilibrium – Method or Metaphor?	<b>Ilse Somavilla</b> ( <i>Innsbruck, A</i> ): Aspekte philosophischer und religiöser Gewissheit bei Ludwig Wittgenstein	<b>Paul Gochet</b> ( <i>Liège, B</i> ): The Dynamic Turn in Doxastic Logic

# Thursday/Donnerstag, 7.8. 2003

15.45 – 16.25	<b>Section 3F Induction</b>	<b>Nicole L. Immler</b> (Innsbruck, A): Das Drama des Zeitgeistigen – Die 'Ludwig-Wittgen- stein-Industrie' als <i>lieu de mémoire</i> des österreichischen Wissenschafts- betriebs	<b>Ahti-Veikko Pietarinen</b> (Helsinki, FIN): On Wittgenstein's "One of the Most Fundamental Language Games"	<b>Konrad Talmont- Kaminski</b> (Lublin, PL): What Does Haack's Double-Aspect Experientialism Give Us?	<b>Michael Blome- Tillmann</b> (Oxford, GB): Foundationalism and Coherentism From a Contextual- list Point of View	<b>John Canfield</b> (Toronto, CAN): The Ground of Being: Wittgen- stein's "Religious Point of View"	<b>Section 6 Epistemology of Rel. Belief</b>
	<b>Chair: Georg Dorn</b>						<b>Chair: Marion Ledwig</b>
	<b>Gerhard Schurz</b> (Düsseldorf, D): <b>Induction as a Uni- versal Cognitive Strategy: On a New Type of Epistemic Justification</b>						<b>Joerg-Hermann Fehige</b> (Mainz, D / Tel Aviv, IL): <b>Hilary Putnams Religionsphiloso- phie zwischen Relativismus und Schizophrenie</b>
16.30 – 17.10	<b>John Meixner / Gary Fuller</b> (Mount Pleasant/MI, USA): Bonjour's A Priori Justification of Induction	<b>Martin Lindner</b> (Innsbruck, A): Wittgenstein und der Quellcode der medialen Moderne	<b>Sven Bernecker</b> (London, GB): Rule-Following Made Easy	<b>Sven Walter</b> (Saarbrücken, D): Can Program Explanations Save the Causal Efficacy of Beliefs?	<b>Matja Potr</b> (Ljubljana, SLO): Justification in Context	<b>Mohsen Javadi</b> (Qom, Iran): A Critical Assess- ment of Wittgen- stein's View on Reli- gion: An Islamic Perspective	<b>Christian Kanzian</b> (Innsbruck, A): Zur Eigenart der Rationalität von Aussagen über Gott. Hinweise zur systematischen Auswertung von Kants KrV

17.25 – 18.55	<b>Room A</b> Plenary Lecture: <b>Crispin Wright</b> (St. Andrews, GB): Scepticism, Certainty, Moore and Wittgenstein <b>Chair: Hans-Johann Glock</b>
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20.00	<b>Besuch der Ausstellung / Visit of the exhibition</b> „Wittgenstein und Trattenbach“ in Trattenbach Moderation: Elisabeth Leinfellner & Sascha Windholz
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# Friday/Freitag, 8.8. 2003

9.15 - 10.45	<b>Room A</b> Plenary Lecture: <b>Gregory Chaitin</b> ( <i>Yorktown Heights, USA</i> ): Leibniz, Information, Math and Physics <b>Chair: Timothy Williamson</b>
11.00 - 12.30	<b>Room A</b> Plenary Lecture: <b>Linda Zagzebski</b> ( <i>Oklahoma, USA</i> ): The Epistemology of Religion: The Need for Engagement <b>Chair: Edmund Runggaldier</b>

## Lunch Break / Mittagspause

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	<b>Section 5 Knowledge &amp; Belief in Cosmology &amp; Theory of Evolut.</b>	<b>Section 1A Wittgenstein: Life, Works &amp; Reception</b>	<b>Section 1B Wittgenstein: Knowledge, Belief and Certainty</b>	<b>Section 3B Logical Aspects of Epistemic Justification</b>	<b>Section 3E Aspects of Externalism</b>	<b>Section 1D Wittgenstein and Religion</b>	<b>Section 6 Epistemology of Religious Belief</b>
<b>Chair</b>	Rüdiger Vaas	Joseph Shieber	Maria E. Reicher	Simon J. Evnine	Kevin Meeker	Ilse Somavilla	Klaus v. Stosch
<b>14.15 - 14.55</b>	<b>Peter Mittelstaedt</b> ( <i>Cologne, D</i> ): On Possible Relations between Physics and Theology	<b>Matthew R. Morgan</b> ( <i>Pittsburgh, USA</i> ): Husserlian Aspects of Wittgenstein's Middle Period	<b>Jesper Kallestrup</b> ( <i>Copenhagen, DK</i> ): Private Language and Property Dualism	<b>Joachim Bromand</b> ( <i>Bonn, D</i> ): Über erkenntnistheoretische Implikationen der algorithmischen Informationstheorie	<b>Thomas Grundmann</b> ( <i>Tübingen, D</i> ): Counterexamples to Epistemic Externalism Revisited	<b>Karl Nähr</b> ( <i>Wien, A</i> ): Gewißheit und Glaube bei Wittgenstein	<b>Sami Pihlström</b> ( <i>Helsinki, FIN</i> ): Does Emergence Help in Defending Religious Belief?
<b>15.00 - 15.40</b>	<b>Harald Rüdiger</b> ( <i>Innsbruck, A</i> ): Über Raum und Zeit, deren Wesen, Entstehen und Vergehen	<b>Peter K. Westergaard</b> ( <i>Copenhagen, DK</i> ): A Note on the Late Wittgenstein's Use of the Picture Concept	<b>Lance Ashdown</b> ( <i>Groningen, NL</i> ): Learning to Speak	<b>Georg J.W. Dorn</b> ( <i>Salzburg, A</i> ): On the Epistemic Evaluation of Arguments	<b>Rainer Kamber</b> ( <i>Basel, CH</i> ): Internalism externalized. Doxastic Change, the Body, and Causation	<b>Dorit Lemberger</b> ( <i>Ramat Gan, IL</i> ): Depth Grammar and Surface Grammar of Religious Belief	<b>Hans-Julius Schneider</b> ( <i>Potsdam, D</i> ): The concept of 'religious experience' in William James and a Wittgensteinian improvement

# Friday/Freitag, 8.8. 2003

<p><b>15.45</b> – <b>16.25</b></p>	<p><b>Peter Schuster</b> (Vienna, A): From Belief to Facts in Evolutionary Theory</p>	<p><b>Nuno Venturinha</b> (Lisbon, P): On Paradoxicality of Experience in Witt- genstein's "Later" Philosophy</p>	<p><b>Andrej Ule</b> (Ljubljana, SLO): Kann etwas Rotes zugleich grün sein?</p>	<p><b>Chong-Fuk Lau</b> (Darmstadt, D): The Space of Reasons and the Realm of Freedom</p>	<p><b>Bruno Nieder- bacher</b> (Innsbruck, A): On Virtuously Attaining Truth</p>	<p><b>Jerome I. Okonkwo</b> (Owerri, Nigeria) Worldhood Competence and Performance: The Site for Wittgen- stein's Religious Language</p>	<p><b>Ewa Czerwińska</b> (Poznań, PL): Über die epistemologischen Grundlagen der Re- ligionsphilosophie von Max Adler</p>
<p><b>16.30</b> – <b>17.10</b></p>	<p><b>Hans J. Fahr</b> (Bonn, D): The cosmology of empty space: How heavy is the vacu- um? – What we know enforces our belief</p>	<p><b>Juan Navarro</b> (València, SP): On Life and Language: <i>Limit</i>, <i>Context</i> and <i>Belief</i> in Wittgenstein and Ortega y Gasset</p>	<p><b>Marco Brusotti</b> (Berlin, D): 'Mir ist, als wüßte ich, daß die Stadt dort liegt.' Unbe- gründete Überzeu- gungen und sekun- däre Bedeutung</p>	<p><b>Janez Bregant</b> (Maribor, SLO): On Horgan's Causal Compatibilism</p>	<p><b>Markus Lammenranta</b> (Helsinki, FIN): Supervenience and Meta-Justification</p>	<p><b>Norberto Abreu e Silva Neto</b> (Brasília, BR): Facing up to Witt- genstein's Diaries of Cambridge and Skjolden: Notes on Self-knowledge and Belief</p>	<p><b>Antonino Drago</b> (Naples, I): Knowledge and Belief according to Lanza del Vasto</p>

<p><b>17.25 – 18.55</b></p>	<p><b>Room A</b> Plenary Lecture: <b>Hans-Johann Glock</b> (Reading, GB): Wittgenstein on Truth Chair: <b>Crispin Wright</b></p>
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<p><b>19. 30</b></p>	<p><b>Konzert in der Pfarrkirche Kirchberg / Concert in the parish church of Kirchberg</b> <b>Franz Schubert</b>, Fantasie in C für Violine und Klavier, op. post. 159, D 934 <b>Ludwig von Beethoven</b>, Duett in Es für Viola und Cello 'mit zwei obligaten Augengläsern', WoO 32 <b>Franz Schubert</b>, Fantasie in f für Klavier zu 4 Händen, op. 103, D 940 Pause <b>Ludwig von Beethoven</b>, Sonate in a für Violine und Klavier, op. 23 <b>Franz Schubert</b>, Fantasie in C für Klavier, op. 15, D 760 ('Wanderfantasie')</p> <p><b>Ilya Grubert, Candida Thompson, Gregory Feigin</b>, Violine <b>Dirk Vanhuyse</b>, Cello <b>Elena Ashkenazy, Vladimir Sverdlov</b>, Piano</p>
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# Saturday / Samstag, 9.8. 2003

Room	A	B	C	D	E	F	G
	<b>Section 3C</b> Justification, Mind and Language	<b>Section 1B</b> Wittgenstein: Knowledge, Belief and Certainty	<b>Section 1E</b> Wittgenstein: Philosophy of Mathematics	<b>Section 3A</b> Structures of Epistemic Justification	<b>Section 3D</b> Aspects of Internalism		
<b>Chair</b>	Susanne Hahn	Matthew Morgan	Andrej Ule	Christian Kanzian	Rainer Kamber		
<b>9.15</b> – <b>9.55</b>	<b>Jonathan Knowles</b> (Trondheim, N): Reasoning Competence	<b>Antonio Marques</b> (Lisbon, P): Predictive Knowledge in Wittgenstein	<b>Esther Ramharter</b> (Wien, A): Wittgensteins Kritik an Gödel und das versteckte tertium non datur	<b>Nenad Mišević</b> (Maribor, SLO / Budapest, H): Is Explaining Intuition Compatible with Trusting It?	<b>Mak Miller M. Pedroso</b> (Brasília, BR): Holism and the Underlying Structure of Our Acceptance Criteria		
<b>10.00</b> – <b>10.40</b>	<b>Kevin Meeker</b> (Mobile/AL, USA): Supervenience, Materialism, and Skepticism: Critiquing Some Key Epistemological Underpinnings of Chalmers' Dualistic Philosophy of Mind	<b>Volker A. Munz</b> (Graz, A) Some Further Remarks on the "I"	<b>Martin Ohmacht</b> (Klagenfurt, A): Wittgenstein's Critique of Gödel's Incompleteness Results	<b>Hilan Bensusan</b> (Brasília, BR): Justifications, Ex- culpations, Causes. Epistemology and our Image of Nature	<b>François Bonsack</b> (Neuchâtel, CH): Pragmatic Episte- mic Justification and F. Gonsseth's Idoneism		

<b>11.00 - 12.30</b>	<b>Room A</b> Plenary Lecture: <b>Michael Heller</b> (Tarnów, PL): Can the Universe Explain Itself? <b>Chair: Winfried Löffler</b>
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<b>12.30 - 12.35</b>	<b>Room A</b> Abschluss / Closing <b>Edmund Runggaldier</b> , Präsident der ÖLWG / President of the ALWS
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