

Programm/Program

Saturday/Samstag, 7.8.2004

9.00 – 21.00	Anmeldung im Informationsbüro / Registration in the Information Bureau
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Sunday/Sonntag, 8.8.2003

9.00 – 22.30	Anmeldung im Informationsbüro / Registration in the Information Bureau
19.30 – 22.30	Geselliges Beisammensein im Gasthof zur 1000-jährigen Linde / Informal Gathering in Gasthof zur 1000-jährigen Linde

10.00	Eröffnungsansprachen / Opening Addresses o. Univ.-Prof. Dr. Edmund Runggaldier , Präsident der Österreichischen Ludwig Wittgenstein Gesellschaft / President of the Austrian Ludwig Wittgenstein Society Univ.-Doz. Dr. Maria E. Reicher , Vertreterin des Organisationskomitees / representing the Organizing Committee of the Symposium Dipl. Ing. Dr. Willibald Fuchs , Bürgermeister von Kirchberg am Wechsel / Mayor of Kirchberg am Wechsel Bezirkshauptmann-Stv. Dr. Hermann Gamperl , Vertreter des Landeshauptmannes von Niederösterreich Dr. Erwin Pröll / representing Dr. Erwin Pröll , the Governor of Lower Austria Grußwort der Bundesministerin für Bildung, Wissenschaft und Kultur, Elisabeth Gehrler / Message of Greeting of the Federal Minister of Science
11.00 – 12.30	Eröffnungsvortrag / Opening Lecture: John R. Searle (<i>Berkeley/CA, USA</i>) The Limitations of Phenomenology Chair: Edmund Runggaldier

Lunch Break / Mittagspause

Ausstellung „Ludwig Wittgenstein – Wirklichkeit und Mythos“

Die im Gemeindehaus untergebrachte Wittgenstein Ausstellung kann in der Symposiumswoche täglich von Montag bis Freitag zwischen 8 und 11.30 Uhr besucht werden.

Exhibition “Ludwig Wittgenstein – Reality and Myth”

This exhibition about Wittgenstein, located in the Gemeindehaus, can be visited during the symposium between 8.00 and 11.30 a.m. every day from Monday to Friday.

Buchausstellung / Book Exhibition

Die Verkaufsausstellung im Konferenzzentrum wird heuer organisiert von:

The book exhibition in the conference centre is organized by:

SHAKESPEARE & COMPANY, STERNGASSE 2, A-1010 VIENNA

E-Mail: booksellers@shakespeare.co.at; phone: ++43/1/535 50 53; fax: ++43/1/535 50 53 16

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	Section 2 Analytic Philosophy and Phenomenology	Section 1 Wittgenstein	Section 3 Intentionality and Consciousness	Section 4 Intentionality, Reference, and Meaning	Section 5 Theories of Perception	Section 6 Experience of Value and Value Judgment
Chair	Charles Siewert	Mélika Ouelbani	Marion Ledwig	Julie Yoo	William Cornwell	Sorin Baiasu
14.15 – 14.55	Nenad Miscevic (Maribor, SLO – Budapest, H) Is Conceptual Analysis A Posteriori?	Claudine Verheggen (New York/NY, USA) Meaning and Practice	Thomas Splett (München, D) Erlebter und zugeschriebener Wille	Christian H. Wenzel (Munich, D – Nantou Hsien, RC) Where After All Are the Meanings? A Defense of Internalism. Searle Versus Putnam	Peter Poellner (Warwick, GB) Nonconceptual Content, Perception, and Value	Leszek Pyra (Krakow, PL) Facts and Values in Holistic Philosophy
15.00 – 15.40	Heikki J. Koskinen (Helsinki, FIN) On Some Metaphilosophical Implications of Quinean Naturalism	Dorit Lemberger (Ramat-Gan, IL) Experiencing the Meaning of a Word	Leo Zaibert (Parkside/WI, USA) A Minimalist Ontology of Action	Ingvar Johansson (Saarbrücken, D) Truthmaking: A Cognition-Independent Internal Relation with Heterogeneous Relata	Caleb Liang (Taipei, RC) Internalist Representationalism and the Veil of Perception	Agnieszka Lekka-Kowalik (Lublin, PL) Science and Value Judgements
15.50 – 16.30	Paolo Tripodi (Turin, I) Carnap's Notion of Explication after Wittgenstein and Strawson	Lin Ma (Leuven, B) Would Wittgenstein Approve a Distinction Between Invented and Natural Language-Games?	Maciej Witek (Zielona Góra, PL) Searle, Burge and Intentional Content	Klaus Ladstätter (Albany/NY, USA) Horwich and the Generalization Problem	Richard Schantz (Siegen, D) Direct Realism, Disjunctivism and the Common Sensory Core	Ekaterina Tscherepanova / Jana Malkova (Ekaterinburg, RUS) Toleration as a Specific Value Experience in Wittgenstein's Moral Philosophy
16.35 – 17.15	Chuck Ward (Millersville/PA, USA) Analytic Philosophy and Philosophical Methodology: Two Views on the Relation Between Science and Philosophy in the Analytic Tradition	Winfried Löffler (Innsbruck, A) "Esperanto. The Feeling of Disgust": Wittgenstein on Planned Languages	Ludger Jansen (Bonn, D) Who Has Got Our Group-Intentions?	Ingo Brigandt (Pittsburgh/PA, USA) Biological Kinds and the Causal Theory of Reference	Verena Gottschling (Mainz, D) Emotion as Perception of Bodily Changes: Are Somatic Feeling Theorists' Efforts in Reunifying the Emotion Category Forlorn Hope?	Marina Chebakova (Ekaterinburg, RUS) Children's Philosophizing (and Reasoning Judgment as Its Constitutive Element) as a Source of Tolerant Consciousness Formation

Monday/Montag, 9.8.2004

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17.30 – 19.00	Room A Plenary Lecture: Michael Tye (<i>Austin/TX, USA</i>) The Nature of Nonconceptual Content Chair: José Luis Bermúdez
19.45	Richard Heinrich liest aus seinem philosophischen Roman „In einem Traum, durch ein Fenster“, in dem auch Wittgenstein eine wichtige Rolle spielt (auf Deutsch; Einleitung: Elisabeth Leinfellner). Richard Heinrich reads from his philosophical novel "In einem Traum, durch ein Fenster"; one of the protagonists is Wittgenstein (in German; introduction: Elisabeth Leinfellner).
20.30	Weinverkostung unterstützt von der Weinstrasse Thermenregion, Bad Vöslau, Kurdirektorin Maria Haarhofer. Wine degustation sponsored by Weinstrasse Thermenregion, Bad Vöslau, Director Maria Haarhofer.

9.15 – 10.45	Room A Plenary Lecture: Barry Smith (<i>Buffalo/NY, USA – Saarbrücken, D</i>) Forms of Life Chair: Ingvar Johansson
11.00 – 12.30	Room A Plenary Lecture: Nicholas Rescher (<i>Pittsburgh/PA, USA</i>) Personal Experience and Realistic Ontology Chair: Frank Jackson

Lunch Break / Mittagspause

Room	A	B	C	D	E	F
	Section 2 Analytic Philosophy and Phenomenology	Section 1 Wittgenstein	Section 1 (II) Wittgenstein	Section 4 Intentionality, Reference, and Meaning	Section 5 Theories of Perception	Section 6 Experience of Value and Value Judgment
Chair	Klaus Ladstätter	Nenad Miscevic	Rafael Hüntelmann	Heikki J. Koskinen	Winfried Löffler	Johann C. Marek
14.15 – 14.55	Tanja Pihlar <i>(Graz, A – Kranj, SLO)</i> Zur Theorie der Intentionalität bei France Weber	Jaakko Hintikka <i>(Boston/MA, USA)</i> Did Wittgenstein Follow the Rules? (Or Was He Guided by Them?)	Eugen Fischer <i>(München, D)</i> Eingebildete Empfindungen: Wittgensteins Analyse eines philosophischen Triebes	Julie Yoo <i>(Easton/PA, USA)</i> The Normativity of Intentionality	Pär Sundström <i>(New York/NY, USA – Umeå, Sweden)</i> Lessons for Mary	Antti Kauppinen <i>(Helsinki, FIN)</i> Expressivism, Normativity, and Meaning
15.00 – 15.40	Dieter Münch <i>(Berlin, D)</i> Adequacy and Method	Kai-Yuan Cheng <i>(Min-Hsiung, RC)</i> Explaining the Seemingly Self-Interpreting Character of a Formula	Elisabeth Birk <i>(Aachen, D)</i> Das visuelle Zimmer. Phänomenologische Fragen in Wittgensteins Spätphilosophie	Manuel de Pinedo <i>(Granada, E)</i> The Anomalous Character of Experience	Ralph Schumacher <i>(Berlin, D)</i> On Attributing Colour Perceptions	Christoph Prainsack <i>(Wien, A)</i> Emotion, Meaning, and the Structure of Experience

Tuesday/Dienstag, 10.8.2004

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<p>15.50 – 16.30</p>	<p>Martina Plümacher (Bremen, D) Intentional Horizons and Epistemic Perspectivity</p>	<p>J. W. Degen (Erlangen, D) On Wittgenstein on Mathematics</p>	<p>Markus Locker (Manila, RP) Die Bedeutung des Sprachspiels für eine Neufassung biblischer Theologie: Die Sprachspiele Jesu</p>	<p>Cristina Borgoni / Makmiller Pedroso (Brasilia, BR) Is Nagel Davidsonible?</p>	<p>Lieven Decock (Tilburg, NL) Colour Space: Phenomenal or Physical?</p>	<p>Erik D.W. Rietveld (Amsterdam, NL) Wittgenstein's Directed Discontent Clarifying the Roles of Experience and Appreciation in Skillful Coping</p>
<p>16.35 – 17.15</p>	<p>Claire Ortiz Hill (Paris, F) One Dogma of Empiricism</p>	<p>João Vergílio Gallerani Cuter (São Paulo, BR) The <i>Tractatus</i> and the Need of Non-Truth-Functional Operations</p>	<p>Ralph Schrader (Jena, D) Ein dritter Weg in der Theorie sozialer Normen? Praxistheorien zwischen kausalen Erklärungen und hermeneutischem Idealismus</p>	<p>Krystyna Misiuna (Warsaw, PL) Intentionality and the Antinomy of the Liar</p>	<p>Barbara Saunders (Leuven, B) Is the Image of Colour Science Used by Cognitive Scientists and Philosophers Pathological?</p>	<p>Jörg Kühnelt (Konstanz, D) Limits and Potential of Political Contractarianism</p>
<p>17.25 – 18.05</p>	<p>Sonja Rinofner-Kreidl (Graz, A) Exploding the Myth of the Given. On Phenomenology's Basic Discord with Empiricism</p>	<p>Andreas Blank (Berlin, D) Analysis and the Elucidatory Interpretation of Wittgenstein's <i>Tractatus</i></p>	<p>Annelore Mayer (Wien, A) „Nicht alles, was Hund genannt wird, macht wau-wau“ – Erfahrung und Analyse als grundlegende Komponenten des Fremdsprachenunterrichts</p>	<p>C. Anthony Anderson (Santa Barbara/CA, USA) Is Everything Nameable?</p>	<p>Katrin Nolte (Berlin, D) Wahrnehmung und Wahrnehmungsurteil</p>	<p>Stephan Schlothfeldt (Konstanz, D) Normbegründung ohne Rekurs auf Werte? Einige kritische Bemerkungen zum Projekt des Kontraktualismus</p>
<p>18.10 – 18.50</p>	<p>Charles Siewert (Miami/FL, USA) Plain Phenomenology</p>	<p>Rom Harré (Washington DC, USA) Hinges and Frames: Wittgenstein's Surrogates for Modality</p>	<p>Céline Vautrin (Paris, F) Warum man mit einem unsinnigen Satz nichts <i>meinen</i> kann: Erläuterungen über „das alte Missverständnis, den Begriff 'meinen' betreffend“</p>	<p>Anna Sierszulska (Geneva, CH) Reference to Abstract Objects in a Meinongian Semantics</p>	<p>William Cornwell (West Point/NY, USA) Is Perception Inferential?</p>	

Wednesday/Mittwoch, 11.8.2004

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9.15 – 10.45	Room A Plenary Lecture: David Woodruff Smith (<i>Irvine/CA, USA</i>) Truth and Experience: Tarski vis-à-vis Husserl Chair: Peter Simons
11.00 – 12.30	Room A Plenary Lecture: Dagfinn Føllesdal (<i>Oslo, N</i>) Ultimate Justification in Husserl and Wittgenstein Chair: Wolfgang Kühne

Lunch Break / Mittagspause

Room	A	B	C	D	E	F
	Section 2 Analytic Philosophy and Phenomenology	Section 1 Wittgenstein	Section 3 Intentionality and Consciousness	Section 4 Intentionality, Reference, and Meaning	Workshop Gestalt Theory	Section 6 Experience of Value and Value Judgment
Chair	Dieter Münch	Martina Fürst	Ludger Jansen	Anna Sierszulska	Mauro Antonelli / Maurizio Ferraris	Christian Beyer
14.15 – 14.55	Jonathan Simon <i>(Saarbrücken, D – New York/NY, USA)</i> Is Lewis a Conventionalist about Mereological Summation-Talk?	Denis McManus <i>(Southampton, GB)</i> An Appropriation, Inspired by the Early Wittgenstein, of Early Derrida on Aristotle on Time	Robin Rollinger <i>(Leuven, B)</i> Another Brentanian Thesis: "Die innere Wahrnehmung hat das Eigentümliche, dass sie nie innere Beobachtung werden kann"	Bernd Prien <i>(Münster – Wuppertal, D)</i> Propositionaler Gehalt und soziale Normen	Andrea Anna Reichenberger <i>(Konstanz, D)</i> Wie wir Kippfiguren sehen können	Rafael Hüntelmann <i>(Heusenstamm bei Frankfurt am Main, D)</i> Emotionale Akte und moralische Werte
15.00 – 15.40	Eduardo Fugali <i>(Graz, A)</i> Zeitlichkeit und Bewusstsein bei Franz Brentano	Ryan Mays <i>(Lexington/KY, USA)</i> Questioning the Adequacy of Ordinary Language: A Glimpse at Wittgenstein, Ricoeur and Creative Metaphor	Marion Ledwig <i>(Santa Cruz/CA, USA)</i> Instincts and Consciousness in Reid	Andrea Clausen <i>(Konstanz, D)</i> Is a Naturalistic Theory of Reference Defensible?	Marina Manotta <i>(Bologna, I)</i> Meinungs frühe Wahrnehmungslehre	Gloria L. Zúñiga <i>(Grand Rapids – Allendale/MI, USA)</i> Moral Phenomenology

15.50 – 16.30	Arkadiusz Chrudzinski (Salzburg, A – Zielona Góra, PL) Brentano und Aristoteles über die Ontologie der intensionalen Beziehung	Karel Mom (Amsterdam, NL) Transcendental Apperception in a Wittgensteinian Perspective	Hilan Bensusan (Brasília, BR) Mind and (Bracketed) World (Could There Be an Externalist Epoché?)	Jussi Haukioja (Turku, FIN) Kripke's Finiteness Objection to Dispositionalist Theories of Meaning	Rainer Gottlob (Wien, A) Die Rolle einer multiplikativen Wahrscheinlichkeitsmethode (MPE-Methode) bei der Gestaltwahrnehmung	Jacob Rosenthal (Bonn, D) Externalist Versus Internalist Moral Realism
16.35 – 17.15	Erwin Tegtmeier (Mannheim, D) Brentano's Revolution, Meinong's Progress and Wittgenstein's Setback	Ekaterina Tscherepanova / Jana Malkova (Ekaterinburg, RUS) Das "fruchtbare Schweigen": die Sprachkritik von Mauthner, der Sprachtranszendentalismus von Wittgenstein und das Interpretationsproblem in der Philosophie v. Jaspers	George Graham (Winston-Salem/NC, USA) / Terry Horgan (Tucson/AC, USA) / John Tienson (Memphis/TN, USA) The Self-Presentational Nature of Phenomenal Intentionality	Hajo Greif (Graz, A) Meaning Without Intention	Mauro Antonelli (Milano, I) Gestalt und Zeit. Historisch-systematische Analysen zur Gestalttheorie	Kirsten Meyer (Regensburg, D) Intrinsic Values and Human Evaluation
17.25 – 18.05	Maria van der Schaar (Leiden, NL) Evidence as a Criterion. A Criticism of Meinong and Höfler's Notion of Evidence	Thomas Andrew Meyer (Philadelphia/PA, USA) Nonsense, Grammar, and the Phenomenology of Acknowledgement: Wittgenstein on Moore	Frank Hofmann (Tübingen, D) The Epistemological Role of Consciousness for Introspective Self-Knowledge	Stefan Kappner (Idstein, D) Der Inhalt innerer Repräsentationen im Licht von Peirces Zeichenbegriff	Maurizio Ferraris (Turino, I) Metzger, Kant and the Perception of Causality	Sorin Baiasu (Manchester, GB) The Practical Relevance of Phenomenology
18.10 – 18.50	Gianfranco Soldati (Fribourg, Ch) Brentano on Inner Perception, Evidence and Intrinsic Truth					

19.30 Room A: **Jahreshauptversammlung der ÖLWG / Annual General Meeting of the ALWS**

Thursday/Donnerstag, 12.8.2004

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9.15 – 10.45	Room A Plenary Lecture: José Luis Bermúdez (<i>St. Louis/MO, USA</i>) A Plausible Eliminativism? Chair: C. Anthony Anderson
11.00 – 12.30	Room A Plenary Lecture: Frank Jackson (<i>Canberra, AUS</i>) What are Proper Names For? Chair: Herbert Hochberg

Lunch Break / Mittagspause

Room	A	B	C	D	E	F
	Section 2	Section 1	Section 3	Section 4	Section 1 (II)	Section 6
	Analytic Philosophy and Phenomenology	Wittgenstein	Intentionality and Consciousness	Intentionality, Reference, and Meaning	Wittgenstein	Experience of Value and Value Judgment
Chair	Eva Schwarz	Alessandro Salice	Robin Rollinger	Gianfranco Soldati	Alexander Bagattini	Mark Textor
14.15 – 14.55	Werner Sauer <i>(Graz, A)</i> Quine on Names: Some Questions	Michael Kohler <i>(Frankfurt am Main, D)</i> Wittgensteins therapeutische Behandlung von Bedeutungstheorien	Rodrigo González <i>(Leuven, B)</i> A Naturalized Approach to the Turing Test: Is DNA Computing a Way Out of the Chinese Room?	Bartłomiej Świątczak <i>(Torun, PL)</i> How Is It Possible that a Mental Representation Carries Information?	Anne-Marie Christensen <i>(Aarhus, DK)</i> The Necessity of the Ethical or Why Murder <i>Must</i> Be Wrong	Noa Latham <i>(Calgary, CDN)</i> Determinism, Randomness and Desert-Value
15.00 – 15.40	Jon Rostgaard Boiesen <i>(Aarhus, DK)</i> Logic and the Nothing: Carnap's Critique of Heidegger and the Analytic/Continental Divide	Nicolas Dierks <i>(Hamburg, D)</i> Wittgenstein über Musikverstehen und die Unterbrechung der inneren Stimme	Marek Pyka <i>(Krakow, PL)</i> Non-Reductive Theories of Consciousness and Phenomenology	Johannes L. Brandl <i>(Salzburg, A)</i> Experience, Thought, and Language. Some Reflections on Bermúdez's Approach to Non-linguistic Cognition	Ilse Somavilla <i>(Innsbruck, A)</i> Der Mensch in der roten Glasglocke. Ein Gleichnis von Ludwig Wittgenstein	John F. Drummond <i>(Bronx/NY, USA)</i> Value-Predicates and Value-Properties

15.50 – 16.30	Wen-fang Wang (<i>Min-Hsiung, RC</i>) Deflating Meinongianism	Eran Guter (<i>Haifa, IL</i>) Wittgenstein on Musical Experience and Know- ledge	Ausonio Marras (<i>London, CDN</i>) On the Reducibility of Consciousness and Intentionality	Matjaž Potrč / Vojko Strahovnik (<i>Ljubljana, SLO</i>) Phenomenology in Object Constitution	Darlei Dall'Agnol (<i>Florianópolis, BR</i>) What We Cannot Say, We Can and Must Speak About	Monika Betzler (<i>Göttingen, D</i>) Explaining Emotional Action
16.35 – 17.15	Harald A. Wiltsche (<i>Graz, A</i>) Ein Beitrag zu einer Systematologie des Wissenschaftssystems	Roberto Ciuni (<i>Genoa, I</i>) Wittgenstein's Criticism of Husserl's <i>Synthetic a Priori Propositions</i>	Jürgen Schröder (<i>Karlsruhe, D</i>) Naturalizing Intentional- ity via Isomorphisms: A Critical Discussion of Cummins' Theory	Christian Plunze (<i>Frankfurt am Main, D</i>) / Robert M. Harnish (<i>Tucson/AZ, USA</i>) Normativity and Speech Acts: On Alston on Illocutionary Rules	José María Ariso (<i>Madrid, E</i>) Wittgenstein's Contribu- tion to the Understand- ing of Predelusional States	Christian Beyer (<i>Erfurt, D</i>) Über den Wert der Gefühle

17.30 – 19.00	Room A Plenary Lecture: Wolfgang Kühne (<i>Hamburg, D</i>) Analyticity and Logical Truth: From Bolzano to Quine Chair: Dagfinn Føllesdal
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20.00	Besuch der Ausstellung / Visit of the exhibition „Wittgenstein und Trattenbach“ in Trattenbach Moderation: Elisabeth Leinfellner & Sascha Windholz
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Friday/Freitag, 13.8.2004

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9.15 – 10.45	Room A Plenary Lecture: Herbert Hochberg (<i>Austin/TX, USA</i>) Are There Characteristics and Things? Chair: Barry Smith
11.00 – 12.30	Room A Plenary Lecture: Margaret Gilbert (<i>Storrs/CT, USA</i>) Shared Values and Social Unity Chair: Kevin Mulligan

Lunch Break / Mittagspause

Room	A	B	C	D	E	F
	Section 2 Analytic Philosophy and Phenomenology	Section 1 Wittgenstein	Section 3 Intentionality and Consciousness	Section 4 Intentionality, Reference, and Meaning	Section 5 Theories of Perception	Section 6 Experience of Value and Value Judgment
Chair	Arkadiusz Chrudzimski	Roberto Ciuni	Marina Manotta	Guido Melchior	Ralph Schumacher	Monika Betzler
14.15 – 14.55	Sandra Lapointe (<i>Montréal, CDN</i>) Understanding Linguistic Signs. A Note on Husserl and Frege	Volker A. Munz (<i>Graz, A</i>) Phenomenology and Language. Some Remarks on Wittgenstein's Middle Period	Alessandro Salice (<i>Graz, A – Torino, I</i>) Gewalt als sozialer Gegenstand	Christian Kanzian (<i>Innsbruck, A</i>) Können sich Dinge ändern?	Tasos Zembylas (<i>Wien, A</i>) Visuelle Erfahrung und Kompetenz im künstlerischen Feld	Patricia S. Greenspan (<i>College Park/MD, USA</i>) Asymmetrical Practical Reasons
15.00 – 15.40	Leila Haaparanta (<i>Tampere, FIN</i>) Consciousness and the Concept of Negation in Husserl's Phenomenology	Matthew P. Johnson (<i>Millersville/PA, USA</i>) Toward a Synthesis: Munson and the Problem of "Wittgenstein's Phenomenology"	Martina Fürst (<i>Graz, A</i>) Über die Phänomenalität intentionaler Zustände	Fabrice Correia (<i>Tarragona, E</i>) Generic Essence	Annekatriin Kessler (<i>Graz, A</i>) Musik-Phänomenologie: Zur Wahrnehmung von Emotion und Bedeutung kultureller Gegenstände	Christine Tappolet (<i>Montréal, CDN</i>) The Good and the <i>Ought</i>

15.50 – 16.30	André Zdunek (Basel, CH) On the Relation Between Metaphysics and Epistemology. From Husserlian Antirealism to Analytic Antimetaphysicalism and the Alternative of Epistemic Externalism	Brian Armstrong (University Park/PA, USA) Analysis as the Vanishing of Value?	Eva Schwarz (Graz, A) Fantasie. Faktizität und Fakten – Die Rolle des Imaginären in Kognitionswissenschaft und Phänomenologie	Edwin Glassner (Durham/NC, USA) Intentionality Denaturalized	Alexander Bagattini (Leipzig, D) Phänomenalismus und Skeptizismus	Keith Lehrer (Tucson/AZ, USA) Experience and Analysis of a Work of Art
16.35 – 17.15	Nikolay Milkov (Bielefeld, D) Husserl and Russell, 1911–1913	Frank A. Renders (Leuven, B) Wittgenstein's Colour Blindness	Michael Schmitz (Konstanz, D) Consciousness: Central for Intentionality, but not Essential	Michael Raunig (Graz, A) Inferentialismus und Erfahrung	Alexander Staudacher (Magdeburg, D) A. D. Smith's Phenomenological Refutation of the Argument from Illusion	Ronald de Sousa (Toronto, CDN) The Art of the Possible in Life and Literature: Can Aesthetic Experience Expand Our Emotional Repertoire?
17.25 – 18.05	Mark Textor (London, GB) Meinong on the Evidence of Memory	Aleksandra Derra (Torun, PL) The Wittgensteinian Idea of Analysis as a Base for Constructive Contemporary Scepticism	Wolfgang Barz (Berlin, D) Searle über den Zusammenhang zwischen Intentionalität und Bewußtsein	Kristë Shtufi (Graz, A – Stanford/CA, USA) Sachverhalte bei Aristoteles und Adam Wodeham	Hans Burkhardt (München, D) Leibniz und Whitehead über Perzeption	Johann Christian Marek (Graz, A) Values and Value-Judgments
18.10 – 18.50	Arto Siitonen (Helsinki, FIN) Bolzano on Finding Out Intentions Behind Actions		Heiner Rutte (Graz, A) Zur Begriffsanalyse des Unbewußt-Psychischen	Martin Francisco Fricke (Coyoacán, MEX) Identifying, Discriminating or Picking Out an Object: Some Distinctions Neglected in the Strawsonian Tradition		Michael Kühler (Erlangen – Nürnberg, D) Subjectivist vs. Objectivist Theories of Goodness and the Possibility of a Combined Strategy

19.30	Konzert in der Pfarrkirche Kirchberg / Concert in the parish church of Kirchberg	
W. A. Mozart , Salzburger Symphonie, KV 136 Franz Schubert , Walzer und Deutsche Tänze Josef Lanner , Die Romantiker, op. 167 Johann Strauß (Vater) , Sperl-Polka, op. 133	Josef Haydn , Lerchen Quartett, op. 64 Nr. 5 Josef Lanner , Die Weber, op. 103 Johann Strauß (Vater) , Kettenbrücke Walzer, op. 4 Johann Strauß (Vater) , Chineser Galopp, op. 20	Alfred Pfleger , Violine – Ensembleleitung Chrisoula Kombotis , Violine Georg Schröfel , Viola Irene Frank , Cello

Room	A	B	C	D	E
	Section 2 Analytic Philosophy and Phenomenology	Section 1 Wittgenstein	Section 3 Intentionality and Consciousness	Section 4 Intentionality, Reference, and Meaning	Section 5 Theories of Perception
Chair	David W. Smith	Tanja Pihlar	Michael Raunig	Kristë Shtufi	Alexander Staudacher
9.15 – 9.55	Kevin Mulligan (Geneva, CH) Against Wittgenstein	Nicole L. Immler (Graz, A) Die <i>autobiographischen Bemerkungen</i> von Wittgenstein: zwischen Repräsentation und Konstruktion. Kulturwissenschaftliche Betrachtungen zum (auto-)biographischen Schreiben	Youngjin Kiem (Buffalo/NY, USA) A Dretskean Predicament of Intentionality	Johannes D. Balle (Berlin, D) Indexikalität, kognitive Dynamik und praktisches Überlegen	Agnaldo Cuoco Portugal (Brasilia, BR) Religious Experience as a Foundation for the Belief in God
10.00 – 10.40	Peter Simons (Leeds, GB) Against Sets	Nuno Ventura (Lisbon, P) Wittgenstein's Way of Working and the Nature of Experience	Philippe Vellozzo (Paris, F) Conscious Subjects	Ewa Bolińska (Krakow, PL) Does Metaphor Force Us to Study the Nature of Thought?	Guido Melchior (Graz, A) Der totale Skeptizismus: Eine konsequente Ausweitung des Außenweltskeptizismus
10.45 – 11.25	Barry Smith (Buffalo/NY – Saarbrücken, D) Against Predicate Logic	Masahiro Oku (Osaka, J) Some Remarks on the Editing and Publishing of <i>Zettel</i>	Asha Maudgil (Chandigarh, IND) Human Soul, Human Body and Human Being	Jose Nandhikara (Warwick, GB) Reference and Meaning of "I"	Konrad Talmont-Kaminski (Lublin, PL) / John Collier (Durban, ZA) Saving the Distinctions: Distinctions as the Epistemologically Significant Content of Experience

11.45 – 13.15	Room A Plenary Lecture: Jerrold Levinson (College Park/MD, USA): Intrinsic Value and the Notion of a Life Chair: Keith Lehrer
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13.15 – 13.30	Room A Abschluss / Closing Edmund Runggaldier , Präsident der ÖLWG / President of the ALWS
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