

# Programm / Program

## Anmeldung im Konferenzzentrum

### Registration at the Conference Center

A-2880 Kirchberg am Wechsel, Markt 300 (Volksschule), Tel.: +43 (0)2641/2640

**Samstag / Saturday**, 06.08.2010 – 9.00-21.00

**Sonntag / Sunday**, 07.08.2010 – 9.00-22.30

Österreichische Ludwig Wittgenstein Gesellschaft (ÖLWG)

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## Sonntag / Sunday, 07.08.2011

**19.30** **Gasthof zur 1000-jährigen Linde**

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**22.30**

Informelles Zusammensein / Informal Gathering

Sehr geehrte TagungsteilnehmerInnen!

Während des Symposiums werden Fotos gemacht, die evtl. auf der Homepage der ÖLWG veröffentlicht werden.

Sollten Sie eine Veröffentlichung Ihres Bildes nicht wünschen, bitten wir Sie, dies am Empfang schriftlich bekannt zu geben.

Dear participants of the conference,

During the symposium pictures will be taken that may subsequently be published on the ALWS homepage.

If you would not like to have your picture appear on the homepage, please leave a note at our reception desk.

# Montag / Monday, 08.08.2011

<b>10.00</b>	<p><b>Room A</b></p> <p>Eröffnungsansprachen / Opening addresses:</p> <p><b>Christian Kanzian</b> Präsident der ÖLWG / President of the ALWS</p> <p><b>Christoph Jäger &amp; Winfried Löffler</b> Wissenschaftliche Leiter / Scientific Organizers</p> <p><b>Willibald Fuchs</b>, Bürgermeister von Kirchberg am Wechsel / Mayor of Kirchberg am Wechsel</p> <p><b>Martin Preinerder</b> Abg. z. BR, in Vertretung des Landeshauptmannes von Niederösterreich <b>Erwin Pröll</b> / Member of the Federal Council of Austria, Representative of the Governor of Lower Austria</p> <p>Verleihung des Werner &amp; Elisabeth Leinfellner Stipendiums / Awarding of the Werner &amp; Elisabeth Leinfellner Grant</p> <p><b>Volker Munz</b>, Generalsekretär der ÖLWG / General Secretary of the ALWS, <b>Christoph Jäger &amp; Winfried Löffler</b></p>
<b>11.00</b> – <b>12.30</b>	<p><b>Room A</b></p> <p>Eröffnungsvortrag / Opening lecture: <b>John Greco</b> (<i>St. Louis, USA</i>), Intellectual Virtues and Their Place in Philosophy</p> <p>Chair: <b>Christoph Jäger</b></p>

## Mittagspause / Lunch Break

Room	A	B	C	D	E
	<b>Section 1.3</b> <b>Wittgenstein, <i>Philosophical Investigations</i></b>	<b>Section 6</b> <b>Disagreement and Epistemic Peerhood</b>	<b>Section 1.1</b> <b>Wittgenstein: Biography, Works &amp; Contexts</b>	<b>Section 1.2</b> <b>Wittgenstein, <i>Tractatus</i></b>	<b>Section 3</b> <b>Epistemic Virtues</b>
<b>Chair</b>	<b>Severin Schroeder</b>	<b>Hans Rott</b>	<b>Michael Kober</b>	<b>Edmund Runggaldier</b>	<b>Markus Werning</b>
<b>14.15</b> – <b>14.55</b>	<p><b>Arvid Schiller (D)</b></p> <p>Sind Rotempfindungen rötlich? Der Farbenrelationalismus und Wittgensteins Privatsprachenüberlegung</p>	<p><b>Thomas Grundmann (D)</b></p> <p>Peer Disagreement – What is the Challenge?</p>	<p><b>Alois Pichler, Deirdre C.P. Smith &amp; Rune J. Falch (N)</b></p> <p>Open Access Web Resources for Wittgenstein Research</p>	<p><b>Yasushi Nomura (JPN)</b></p> <p>How Many Forms are There in the <i>Tractatus</i>?</p>	<p><b>Anna-Maria Eder (D)</b></p> <p>Justifying Epistemic Evaluations and Epistemic Norms</p>
<b>15.00</b> – <b>15.40</b>	<p><b>Nicolas Dierks (D)</b></p> <p>Unerkennbares Neues?</p>	<p><b>Matthew Lee (USA)</b></p> <p>The Role of the Uniqueness Thesis in the Epistemology of Disagreement</p>	<p><b>Luciano Bazzocchi (I)</b></p> <p>What Did “The Supplements” to the <i>Tractatus</i> Contain Precisely, and When Were They Typed by Wittgenstein?</p>	<p><b>Marcos Silva (BRA / D)</b></p> <p>Protecting <i>Tractatus</i> from Isomorphism: Zur projektiven Beziehung zwischen Elementarsätzen und Sachverhalten</p>	<p><b>Nenad Mišević (HU)</b></p> <p>Apriority and Reflective Virtue – How Successful a Relationship?</p>

# Montag / Monday, 08.08.2011

Room	A	B	C	D	E
	Section 1.3 Wittgenstein, <i>Philosophical Investigations</i>	Section 6 Disagreement and Epistemic Peerhood	Section 1.1 Wittgenstein: Biography, Works & Contexts	Section 1.2 Wittgenstein, <i>Tractatus</i>	Section 3 Epistemic Virtues
Chair	Christoph Jäger	Sebastian Schmoranzer	Michael Kober	Luciano Bazzocchi	Markus Werning
15.55 – 16.35	<b>Christian Wirrwitz (D)</b> Individualistic Strategies to Deal with PI §202	<b>Dominik Aeschbacher (CH)</b> Making Sense of Faultless Disagreement	<b>Ulrich Lobis &amp; Joseph Wang (A)</b> Interdisziplinäre Zusammenarbeit: Ein Fall für die Theorie des Impliziten Wissens?	<b>Daniele Mezzadri (I)</b> From the Multiple-Relation Theory of Judgement to the World as the Totality of Facts. Wittgenstein and the Context Principle	<b>Sarah Wright (USA)</b> Justification and Truth: A Virtue Account
16.40 – 17.20	<b>Steven J. Methven (UK)</b> Playing Not-Bridge: Ramsey and Wittgenstein on Inference	<b>Andrea Kruse (D)</b> Puzzles about Peer Disagreement – A Deontological Solution	<b>Josef G.F. Rothhaupt (D)</b> Der Komplex „MS140(I)+MS114(II)+MS115(I)“ als Wittgensteins Buch „Lsrpmhmlsrhxs vYvoviqfntvn“	<b>Nathan Hauthaler (UK / A)</b> Correspondence vs. Identity Theories of Truth and the <i>Tractatus</i>	<b>Bruno Niederbacher (A)</b> John Greco, Thomas Aquinas, and the Surplus Value of Epistemic Virtue: What Does Epistemic Virtue Add to Reliably Formed Belief?

17.30 – 19.00	<b>Room A</b> Plenary Lecture: <b>Catherine Z. Elgin (New York, NY, USA)</b> , Understanding's Tethers Chair: <b>Wayne Davis</b>
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19.15	<b>Café</b> <b>Buchpräsentation</b> aktueller Neuerscheinungen der ÖLWG / <b>Book presentation:</b> Recent publications of the ALWS <i>anschließend / subsequently</i> <b>Weinverkostung / Wine tasting</b> , sponsored by <i>Weinstraße Thermenregion</i> , Bad Vöslau, Director (Kurdirektorin) <b>Maria Haarhofer</b>
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# Dienstag / Tuesday, 09.08.2011

<b>09.15</b> – <b>10.45</b>	<b>Room A</b> Plenary Lecture: <b>Wayne A. Davis</b> ( <i>Washington, D.C., USA</i> ), On Nonindexical Contextualism Chair: <b>Jessica Brown</b>
<b>11.00</b> – <b>12.30</b>	<b>Room A</b> Plenary Lecture: <b>Elke Brendel</b> ( <i>Bonn, Germany</i> ), Contextualism, Relativism and the Semantics of Knowledge Ascriptions Chair: <b>Stewart Cohen</b>

## Mittagspause / Lunch Break

Room	A	B	C	D	E	F
	<b>Section 2</b> <b>Contextualism and Invariantism</b>	<b>Section 1.6</b> <b>Wittgenstein and the Philosophy of Science</b>	<b>Section 3.1</b> <b>Knowledge and Justification</b>	<b>Section 1.2</b> <b>Wittgenstein, Tractatus</b>	<b>Section 1.4</b> <b>Wittgenstein, On Certainty</b>	<b>Section 1.9</b> <b>Wittgenstein and Ethics</b>
	<b>Chair</b> <b>Sebastian Schmoranzer</b>	<b>Christian J. Feldbacher</b>	<b>Johannes L. Brandl</b>	<b>Wolfgang Freitag</b>	<b>Peter P. Kirschenmann</b>	<b>Anja Weiberg</b>
<b>14.15</b> – <b>14.55</b>	<del><b>CANCELLED</b> <b>Nikola Kompa (CH)</b> Epistemic Contextualism and the Problem of (Lost) Disagreement</del>	<b>Severin Schroeder (UK)</b> Conjecture, Proof, and Sense in Wittgenstein's Philosophy of Mathematics	<b>Sven Bernecker (USA)</b> Sensitivity Keeps the Promise Safety Makes	<b>Ingolf Max (D)</b> Bemerkungen zur Formanalyse von Wittgensteins „Tractatus“	<b>Frederik Gierlinger (A)</b> Anmerkungen zur Rezeption von „Über Gewissheit“ als erkenntnistheoretischer Schrift	<b>Ondřej Beran (CZ)</b> Ethical Dimensions of the Private Language Metaphor?
<b>15.00</b> – <b>15.40</b>	<b>Gerhard Ernst (D)</b> Contexts of Knowledge	<b>Paul Weingartner (A)</b> Die Kontext-Idee von § 43 der <i>Philosophischen Untersuchungen</i> in Anwendung auf die Wissenschaftssprache	<b>Guido Melchior (A)</b> Insensitive and Unsafe Knowledge	<b>Mateusz M. Radzki (PL)</b> The Principles of Application of Propositional Logic in the Light of Ludwig Wittgenstein's Early Philosophy	<b>Joseph Greenberg (CDN)</b> Wittgenstein's Certainty in the Face of Fallibility	<b>Luke Cash (UK)</b> Ethical Framework

# Dienstag / Tuesday, 09.08.2011

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	<b>Section 2 Contextualism and Invariantism</b>	<b>Section 1.6 Wittgenstein and the Philosophy of Science</b>	<b>Section 3.1 Knowledge and Justification</b>	<b>Section 1.2 Wittgenstein, <i>Tractatus</i></b>	<b>Section 1.4 Wittgenstein, <i>On Certainty</i></b>	<b>Section 1.9 Wittgenstein and Ethics</b>
<b>Chair</b>	<b>Richard Raatzsch</b>	<b>Christian J. Feldbacher</b>	<b>Rudolf Schüssler</b>	<b>Ingolf Max</b>	<b>Joseph Wang</b>	<b>Edward Harcourt</b>
<b>15.55</b> – <b>16.35</b>	<b>Erik Stei (D)</b> Invariantism and Presuppositions	<b>Sarah Anna Szeltner (D)</b> <i>Thought-Style</i> and <i>World-Picture</i> – On Similarities between Fleck and Wittgenstein	<b>Martina Fürst (A)</b> The Epistemology of Zombie-Beliefs	<b>Gunnar Hagemann (D)</b> Logische Symbolik und Bedeutung: Zur Ableh- nung der ‚pragma- tischen‘ <i>Tractatus</i> - Interpretation von Paul Livingston	<b>Michael Kober (D)</b> Certainty as the Foundation of Action (OC §414)	<b>Soroush Dabbagh (IRN) &amp; Mohammad Hossein Dabbagh (UK)</b> Tabatabaie’s Ethics versus Tractarian Ethics: A Comparative Study
<b>16.40</b> – <b>17.20</b>	<b>Igal Kvat (IL)</b> Rational Assertibility, the Performative Role of ‘Know’, and Pragmatic Encroachment	<b>Livia Andreia Jureschi (RO)</b> On the Distinction Between Hypotheses Open to Examination and Elements of the “World-Picture” in Some of Wittgenstein’s Remarks in <i>On Certainty</i>	<b>August Fenk (A) &amp; Lorenz A. Fenk (UK)</b> Wired for Anticipation: An Adaptive Trait Challenging Philosophical Justification?	<b>Teodor Negru (RO)</b> Anti-Psychologistic Landmarks of Wittgenstein’s Philosophy in the <i>Tractatus Logico- Philosophicus</i>	<b>CANCELLED</b>  <del><b>Minoo Hojjat (IRN)</b> Wittgenstein on Using “I Know” Objections and Responses</del>	<b>Mohammad Hossein Dabbagh (UK)</b> Wittgensteinian Approach to Partiality
<b>17.35</b> – <b>18.15</b>	<b>Nicholas Shackel (UK)</b> Stakes and Full Belief	<b>Juvenal Ndayambaje (B)</b> Wittgenstein’s Anti- Theoretical Stance and Winch’s Understanding of Social Sciences	<b>Andrzej Kapusta (PL)</b> Rationality, Belief and Engaged Epistemology	<b>Tomasz Kubalica (PL)</b> Das Erkenntnismodell in Wittgensteins <i>Tractatus</i>	<b>Ulla Schmid (CH)</b> After all, we are satisfied that the earth is round (OC 299). A Wittgensteinian Defence of Searle’s Notion of the <i>Background</i>	<b>Rossella Pisconti (UK)</b> Epistemic Rationality and Consolidated Inequalities in Legal Propositions
<b>18.20</b> – <b>19.00</b>	<b>Dirk Kindermann (UK)</b> Relativism and Knowledge Ascriptions	<b>Alexandre N. Machado (BRA)</b> Measurement and the Contingent A Priori	<b>David Löwenstein (D)</b> The Status of Knowledge-How	<b>Cecilia B. Beristain (D)</b> Kant and Wittgenstein: The Regulative Aspect of Some Limit Concepts	<b>Óscar L. González- Castán (SP)</b> The Structure of Our Belief System: On Nests, Doors, Rivers, and Other Metaphors	<b>Deirdre P. Smith (N)</b> A Language of One’s Own? Language- Games in Feminist Philosophy of Language

# Mittwoch / Wednesday, 10.08.2011

<b>09.15</b> – <b>10.45</b>	<b>Room A</b> Plenary Lecture: <b>Meredith Williams</b> ( <i>Baltimore, MD, USA</i> ), The Builders Chair: <b>Martin Kusch</b>
<b>11.00</b> – <b>12.30</b>	<b>Room A</b> Plenary Lecture: <b>Andreas Kemmerling</b> ( <i>Heidelberg, Germany</i> ), First Person Without Glamorous Self-Knowledge Chair: <b>Elke Brendel</b>

## Mittagspause / Lunch Break

Room	A	B	C	D	E
	<b>Section 2 Contextualism and Invariantism</b>	<b>Section 1.11 Wittgenstein and Aesthetics</b>	<b>Section 5  Testimony</b>	<b>Section 4  The Value of Knowledge</b>	<b>Section 3  Epistemic Virtues</b>
<b>Chair</b>	<b>Matthew Lee</b>	<b>Ulrich Lobis</b>	<b>Sven Bernecker</b>	<b>Werner Stelzner</b>	<b>Guido Melchior</b>
<b>14.15</b> – <b>14.55</b>	<b>Peter Baumann (USA)</b> Knowledge, Context, Factivity and a Contradiction	<b>Stephanie Koerner (UK)</b> Found in Translation: Discrepant Experience and Alternatives to Relativism and Variantism in Philosophy and Art History	<b>Nicola Mößner (D)</b> The Concept of Testimony	<b>Peter P. Kirschenmann (NL)</b> Structural Values of Scientific Knowledge	<b>Veli Mitova (A)</b> Knowledge, Virtue, and Epistemic Motives
<b>15.00</b> – <b>15.40</b>	<b>Christoph Jäger (A)</b> Contextualism, Scepticism, and the Knowledge Norm of Assertion	<b>Jakub Mácha (CZ)</b> Kunst als Institution und Ausdruck	<b>Martin Kusch (A)</b> A Defence of Non- Reductionism	<b>Vladimir Lobovikov (RUS)</b> Discrete Mathematical Representing the Value of Knowledge	<b>Tracy Bowell &amp; Justine Kingsbury (NZ)</b> Virtue and Argument: Taking Character into Account

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<b>Chair</b>	<b>Nicholas Shackel</b>	<b>Christian H. Wenzel</b>	<b>Alexander Hieke</b>	<b>Dirk Koppelberg</b>	<b>Bruno Niederbacher</b>
<b>15.55</b> – <b>16.35</b>	<b>Wolfgang Freitag (D)</b> Epistemic Variantism and the Factivity Problem	<b>Ulrich Richtmeyer (D)</b> Synoptische Hybride – Geometrie als epistemologi- sche Leitwissenschaft bei Bachelard und Wittgenstein	<b>Robert Frühstückl (A)</b> “I have my reasons...” – Edward Craig on Testimony and Epistemic Justification	<b>Pedro Schmechtig (D)</b> Expressivismus und der (relative) Wert des Wissens	<b>Helmut Hofbauer (A)</b> Scientific Virtues as Understood by Medical Researchers at the Medical University of Vienna
<b>16.40</b> – <b>17.20</b>	<b>Sebastian Schmoranzer (D)</b> The Contextualist Promise	<b>Craig Fox (USA)</b> Some Thoughts on Wittgenstein and Film	<b>Sebastian Kietzl (A)</b> Somebody Has to Know – Jennifer Lackey on the Transmission of Epistemic Properties	<b>Marian David (USA)</b> How To Take Truth As a Goal?	<b>Marek Hetmański (PL)</b> Rationality and Uncertainty
<b>17.35</b> – <b>18.15</b>	<b>Annalisa Coliva (I)</b> Wittgenstein Out of Context	<b>Sara Eckerson (P)</b> Determining Value in Sense Impressions of Music and Interpretations	<b>Sanford Goldberg (USA)</b> De Re Trust and the Epistemology of Testimony	<b>Christian Piller (UK)</b> The Value of Achievement and the Value of Knowledge	<b>Bolesław Czarnecki (PL)</b> Knowing How to $\varphi$ and Intelligent Abilities
<b>18.20</b> – <b>19.00</b>	<b>Claudio Salvatore (UK)</b> Wittgensteinian Contextualism and Cartesian Skepticism	<b>Tom Eide Osa (N)</b> Genre Knowledge in Musical Performance as Intransitive Understanding and the Practising of Rules	<b>Winfried Löffler (A)</b> Bolzano on Testimony	<b>Erik J. Olsson (SWE)</b> The Value of Knowledge: Classic and Contemporary Responses	<b>Tadeusz Czarnecki (PL)</b> Apt Seeing and Intelligent Seeing
<b>19.30</b>	<b>Room A</b> Jahreshauptversammlung der ÖLWG / Annual Meeting of the ALWS				

# Donnerstag / Thursday, 11.08.2011

<b>09.00</b>	<b>Room A</b> Verleihung der ÖLWG-Ehrenmitgliedschaft an / Awarding of the Honorary ALWS Membership to <b>Leopold Hecher</b> , Altbürgermeister von Kirchberg / former Mayor of Kirchberg – <b>Edmund Runggaldier</b> , Vizepräsident der ÖLWG / Vice President of the ALWS
<b>09.15</b> – <b>10.45</b>	<b>Room A</b> Plenary Lecture: <b>Ansgar Beckermann</b> ( <i>Bielefeld, Germany</i> ), Epistemology Without the Concept of Knowledge Chair: <b>Edmund Runggaldier</b>
<b>11.00</b> – <b>12.30</b>	<b>Room A</b> Plenary Lecture: <b>Alvin Goldman</b> ( <i>New Brunswick, NJ, USA</i> ), Social Epistemology and Theories of Liberal Democracy Chair: <b>Jennifer Lackey</b>

## Mittagspause / Lunch Break

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	<b>Section 2 Contextualism and Invariantism</b>	<b>Section 6 Disagreement and Epistemic Peerhood</b>	<b>Section 1.1 Wittgenstein: Biography, Works &amp; Contexts</b>	<b>Section 1.7 Wittgenstein and Philosophical Method</b>	<b>Section 1.4 Wittgenstein, On Certainty</b>
<b>Chair</b>	<b>Martina Fürst</b>	<b>Winfried Löffler</b>	<b>Ilse Somavilla</b>	<b>Christoph Jäger</b>	<b>Edmund Runggaldier</b>
<b>14.15</b> – <b>14.55</b>	<b>Stefan Riegelnik (A)</b> Kontext und wahrheits- konditionale Semantik	<b>Rudolf Schüssler (D)</b> On the Evolution of Notions of Reasonable Disagreement in Scholastic Thought	<b>Florian Gstöhl (A)</b> Unentschiedene Alterna- tivität in Wittgensteins <i>Über Gewissheit</i>	<b>Joachim Bromand (D)</b> Wittgenstein über Gedankenexperimente	<b>Christian Helmut Wenzel (Taiwan)</b> On Wittgenstein on Certainty
<b>15.00</b> – <b>15.40</b>	<b>Werner Stelzner (D)</b> Kontextualismus, Indexikalität und versteckte Parameter	<b>Georg Brun (CH)</b> Reflective Equilibrium and Disagreement about Logics	<b>Marc Geerards (NL)</b> Wittgenstein – Benjamin – Flusser: Correspondences	<b>Stefan Gieseewetter (D)</b> "Meaning is Use" and Wittgenstein's Method of Dissolving Philosophical Problems by Describing the Uses of Words	<b>Florian Franken (D)</b> The Concept of Objective Certainty and the Conception of Dynamic Knowledge



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<b>Chair</b>	<b>Peter Baumann</b>	<b>Anna-Maria Eder</b>	<b>Deirdre P. Smith</b>	<b>Andreas Koritensky</b>	<b>Harald Johannessen</b>
<b>15.55</b> – <b>16.35</b>	<b>Masashi Kasaki (CDN)</b> The Knowledge-Action Principle and Isolated Secondhand Knowledge	<b>Katherine Munn (UK)</b> Counterfactual-Peer Disagreement	<b>Annelore Mayer (A)</b> Warum der Aal nicht vor- kommt – Eine Überlegung zu Wittgensteins „Wörterbuch für Volksschulen“	<b>Eugen Fischer (UK)</b> Through Pictures to Problems: Cognitive Epistemology and Therapeutic Philosophy	<b>Stella Villarrea (SP)</b> Special Propositions in On Certainty: An Epistemic Analysis through Senseless and Nonsense
<b>16.40</b> – <b>17.20</b>	<b>Jessica Brown (UK)</b> The Knowledge Norm of Practical Reasoning and Impurism	<b>Dirk Koppelberg (D)</b> Epistemic Peer Disagreement and Disagreement in Epistemology	<b>Johannes Leopold Mayer (A)</b> „Das gute Österreichische“ – Anmerkungen zu Ludwig Wittgenstein aus dem Blickwinkel der Geschichts- wissenschaft	<b>Edward Harcourt (UK)</b> Philosophy, Ethics and Therapy	<b>Jacob Rump (USA)</b> The Transcendental “Foundation” of Meaning in Experience: A Reading of Wittgenstein's <i>On Certainty</i>
<b>17.35</b> – <b>18.15</b>	<b>Jönne Speck (UK)</b> Truth- and Content- Relativism about 'might'	<b>Hans Rott (D)</b> Disagreements – From Epistemology to Philosophy of Language	<b>Jonathan Beale (UK)</b> Wittgenstein on 'The Nothing'	<b>Fenia Tsohanopoulou (GR)</b> Wittgenstein's Light on Anthropology	<b>David Kästle (D)</b> Scepticism as Intellectual Self-Deception
<b>18.20</b> – <b>19.00</b>	<b>Baron Reed (USA)</b> Fallibilism, Epistemic Possibility, and Epistemic Agency	<b>Gerhard Schurz (D)</b> Meta-Induction as a Solution to Fundamental Disagreement	<b>Radek Schuster (CZ)</b> Mapping of the Epistemic Gap: From the Range of Proposition to the Open Texture of Concepts	<b>Danièle Moyal-Sharrock (UK)</b> There are Facts and There are Facts: Wittgenstein versus Searle	<b>Timo Koistinen (FIN)</b> On 'Leaving Religion as It Is'

<b>19.45</b>	<b>Raiffeisenbank Kirchberg:</b> Abfahrt des Busses nach Trattenbach / Bus departure to Trattenbach – Please register at the reception till 13.00!
<b>20.00</b>	<b>Trattenbach</b> Besuch der Ausstellung / Visit of the exhibition „Wittgenstein und Trattenbach“. Moderation: <b>Ilse Somavilla / Sascha Windholz.</b>

# Freitag / Friday, 12.08.2011

09.15 – 10.45	<b>Room A</b> Plenary Lecture: <b>Miriam Solomon</b> ( <i>Philadelphia, PA, USA</i> ), "A Troubled Area": Understanding the Controversy Over Screening Mammography for Women Aged 40–49 Chair: <b>Winfried Löffler</b>
11.00 – 12.30	<b>Room A</b> Plenary Lecture: <b>Stewart Cohen</b> ( <i>Tucson, AZ, USA</i> ), Self-Undermining Inference Rules Chair: <b>Baron Reed</b>

## Mittagspause / Lunch Break

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	Section 1.3 <b>Wittgenstein, Philosophical Investigations</b>	Section 1.5 <b>Wittgenstein and Epistemology</b>	Section 4 <b>The Value of Knowledge</b>	Section 1.8 <b>Wittgenstein on Religion and Value</b>	Section 1.10 <b>Wittgenstein and Anthropology</b>
Chair	Alois Pichler	Joachim Bromand	Christian Piller	Winfried Löffler	Eugen Fischer
14.15 – 14.55	<b>Anna Laktionova (UKR)</b> Wittgenstein's Legacy: The Linguistic Turn in 20th Century Philosophy	<b>Grzegorz Trela (PL)</b> Wittgenstein, Quine, and Future Epistemology	<b>Albert J.J. Anglberger &amp; Christian J. Feldbacher (A)</b> Eine reliabilistische Rechtfertigung des Wertes von Wissen über Theorien	<b>Ilse Somavilla (A)</b> Wittgenstein über Werte	<b>Richard Raatzsch (D)</b> Zu einigen Bemerkungen Wittgensteins über die Seele
15.00 – 15.40	<b>Alberto Arruda (P)</b> Referring to Circumstances	<b>Friederike Schmitz (D)</b> Hume's Anti-Sceptical Dissolution of the Problem of Induction	<b>Markus Werning (D)</b> Is There a Reliabilist Explanation of the Extra Value of Knowledge? Value Inheritance from Future and Type	<b>Ratikanta Panda (IND)</b> Science vs. Religion: A Wittgensteinian Perspective	<b>Robert G. Brice (USA)</b> "The Whole Hurly-Burly": Wittgenstein and Embodied Cognition

# Freitag / Friday, 12.08.2011

Room	A	B	C	D
	Section 1.3 Wittgenstein, <i>Philosophical Investigations</i>	Section 1.5 Wittgenstein and Epistemology	Section 4  The Value of Knowledge	Section 1.8 Wittgenstein on Religion and Value
Chair	Alois Pichler	Baron Reed	Marcus Willaschek	Winfried Löffler
15.55 – 16.35	<i>Mamata Manjari Panda (IND)</i> Wittgenstein and the Third Person Analysis of Emotion	<i>Britt Harrison (UK)</i> Skp: An Augustinian Conception of Epistemology?	<i>Karl Heinz Sager (A)</i> Das Swamping-Argument: Grundgedanke und Reichweite	<i>Andreas Koritensky (D)</i> Wittgenstein über Leben, Werte und Vernunft
16.40 – 17.20	<i>Peter K. Westergaard (DK)</i> A Note on a Remark: 'The atmosphere of a word is its use'	<i>Philip H. Thonemann (UK)</i> Is Scepticism Part of an Acceptable Extraordinary Language Game?	<i>Christoph Baumberger (CH)</i> Understanding and its Relation to Knowledge	—
17.30 – 19.00	<b>Room A</b> Plenary Lecture: <b>Jennifer Lackey</b> ( <i>Evanston, IL, USA</i> ), A Deflationary Account of Group Testimony Chair: <b>Hilary Kornblith</b>			
19.15	<b>600 Jahre Geschichte und Architektur – 600 years of history and architecture</b> <b>Führung</b> durch die barocke Pfarrkirche und die gotische Wolfgangskirche / <b>Guided tour</b> to the baroque Parish Church and the gothic St. Wolfgang's Church; – Treffpunkt / Meeting point: Eingang Kongresszentrum / Congress Center, main door. Führung / guidance: <b>Johann Mitter, Franz Josef Weißenböck</b>			

# Samstag / Saturday, 13.08.2011

Room	A	B	C
	<b>Section 3.1</b> <b>Knowledge and Justification</b>	<b>Section 4</b> <b>The Value of Knowledge</b>	<b>Section 2</b> <b>Contextualism and Invariantism</b>
<b>Chair</b>	<b>Georg Brun</b>	<b>Richard Raatzsch</b>	<b>Katherine Munn</b>
<b>9.15</b> – <b>9.55</b>	<b>Jochen Briesen (D)</b> A New Problem for Perceptual Justification	<b>Mark Siebel (D)</b> Developing Plato's Solution to the Epistemic Value Problem	<b>Marcus Willaschek (D)</b> Non-Relativist Contextualism about Knowledge
<b>10.00</b> – <b>10.40</b>	<b>Jaakko Hintikka (USA)</b> On The Ontology of Epistemic Discourse	<b>Hui-Min Lin (Taiwan)</b> The Value of Knowledge and Intellectual Virtue	<b>Ansgar Seide (D)</b> Inferential Contextualism and Externalism – You Better Be an Inferential Contextualist If You Want to Be an Externalist
<b>11.00</b> – <b>12.30</b>	<b>Room A</b> Plenary Lecture: <b>Hilary Kornblith (Amherst, MA, USA)</b> , Is Philosophical Knowledge Possible? Chair: <b>Christoph Jäger</b>		
<b>12.30</b>	<b>Room A</b> Schlusswort / Closing words: Präsident der ÖLWG / President of the ALWS		